198 ST. MATTHEW. XXVI.   
   
 a Ps. after shall ye see the Son of man ® sitting on the right   
 Acts vil. hand of power, and coming in the clouds of heaven.   
   
 ogxingeritt 65 ©'Then the high priest rent his clothes, saying, He hath   
 spoken blasphemy ; what further need have we of wit-   
 nesses? behold, now ye have -heard his blasphemy.   
 They answered and said, ? He is   
 plev.aziv.16. What think ye? Then did they spit in his face, and   
 ed os iM. guilty of death. others smote him [8 with the palms of   
 their hands], 88 saying, Prophesy unto us, thou Christ,   
 Who is he that smote thee ?   
 69 Now Peter sat without in » the palace: and a damsel   
 came unto him, saying, Thou also wast with Jesus of   
 Galilee. 7 But he denied before them all, saying, I know   
 not what thou sayest. 7! And when he was gone out into   
 the porch, another maid saw him, and said unto them that   
 were there, This [1 was also with Jesus of Nazareth.   
 72 And again he denied with an oath, I do not know the   
 man. 78 And after a while came unto him they that stood   
 by, and said to Peter, Surely thou also art one of them ;   
 for thy speech © bewrayeth thee. 7 Then began he to   
 curse and to swear, saying, I know not the man. And   
 immediately the cock crew. 7 And Peter remembered   
 the word of Jesus, which said [! unto him], ‘ Before the   
 & not necessarily implied in the ; see note,   
 } render, the hall.   
 4 better, This man: see on ver. 61.   
 X iterally, maketh thee manifest.   
 F ver. 1 omitted by many ancient authorities,   
   
   
   
   
   
   
 The shall ye see is to council, the Luke xxii. 66—71. 67.] Luke gives   
 presentatives the chosen ple, soon these indignities, in the same place as   
 to be judged by Him to w m all judg- here, adding, what indeed have been   
 ment is committed—the power in contrast suspected that it was not the members of   
 to his present —even as the Sanhedrim, but the men who held   
 they now sat to judge Him; and the Jesus in custody, who inflicted on   
 coming in the clouds of heaven (see means to strike with the fist. buffeted   
 the 87) looke onward to the awful Him. following verb (smote him) is, gen   
 65.] In Levit. xxi. 10 (see also to strike a blow with the bak: cal   
 ~ Levit. x. 6) the High Priest is ordered hand—but also, and probably here, since   
 not to rend his clothes but that ap) another set of persons are as do-   
 to apply only to mourning or the dead. ing it, to with a staff.   
 In1 Joe 71, and in sophie, B. J. 75. Ovr Lorgp 18 THRICE DE-   
 ii. 4, we have instances High Priests NIED BY Pzrer. Mark xiv. 66—72.   
 rending their clothes. On rending the Luke xxii. 66—62. John xviii. 17, 18,   
 clothes at blasphemy, see 2 Kings 25—27. This narrative furnishes one of   
 xviii. 66.) This was not a formal the clearest epee of the entire inde-   
 condemnation, but only a previous vote pendency of ‘four Gospels of one an-   
 expression of That took place in other. In it, they all differ; eup-   
 the morning, see xxvii. and especially posing the denial to have taken place